



# Gastonia Debutante Club Confidential Proposal for Membership

Membership Proposals should be delivered directly to the club president no later than **March 1**.

### Candidate's Information

Candidate Name \_\_\_\_\_  
Title      First      Middle      Maiden      Last

Mailing Address \_\_\_\_\_  
Street      City      State      Zip

Email Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      Phone \_\_\_\_\_

Occupation \_\_\_\_\_

### Spouse's Information

Spouse's Name \_\_\_\_\_  
Title      First      Middle      Last      Suffix

Occupation \_\_\_\_\_

### Children's Information (Please list full name)

**Gender**      **Grade (Current)**

_____	<input type="checkbox"/> Male	_____
_____	<input type="checkbox"/> Female	_____
_____	<input type="checkbox"/> Male	_____
_____	<input type="checkbox"/> Female	_____
_____	<input type="checkbox"/> Male	_____
_____	<input type="checkbox"/> Female	_____
_____	<input type="checkbox"/> Male	_____
_____	<input type="checkbox"/> Female	_____

### Additional Candidate Information

Is this candidate a legacy?     Yes     No      How? \_\_\_\_\_

Was this candidate a debutante?     Yes     No      Where? \_\_\_\_\_

Is there any other family debutante history?     Yes     No      Details? \_\_\_\_\_  
\_\_\_\_\_

School(s) Attended \_\_\_\_\_  
\_\_\_\_\_

How many years has this candidate been a resident of Gaston County?    \_\_\_\_\_ yrs      Dates \_\_\_\_\_

*Gastonia Debutante Club*  
*Confidential Proposal for Membership*  
*Part II*

**Candidate's Name** \_\_\_\_\_

Title      First                      Middle                      Maiden                      Last

**Additional Candidate Information**

Civic Commitments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Church Commitments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Proposal and Endorsement Information**

**Active Member** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Signature \_\_\_\_\_

**Sustainer Member** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Signature \_\_\_\_\_

**Endorsed by** \_\_\_\_\_

Signature \_\_\_\_\_

**Endorsed by** \_\_\_\_\_

Signature \_\_\_\_\_

Please remember to attach your endorsement letters & a current picture of the candidate.  
Proposals are due to the club President no later than **March 1**.